

**OFFICE OF SENATOR LAMAR ALEXANDER**  
**INTERNSHIP APPLICATION FORM**

Please FAX this form and a copy of your resume to (202) 228-3398.

Please note that all internships are unpaid

---

Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Hometown: \_\_\_\_\_ University: \_\_\_\_\_

Phone: \_\_\_\_\_ Expected Year of Graduation: \_\_\_\_\_

G.P.A.: \_\_\_\_\_ Major: \_\_\_\_\_ Minor: \_\_\_\_\_

How will this experience fit into your educational plans?

Dates applying to work (Mark all possible)

SEMESTER: Fall '03 (Aug 25 – Dec 5) \_\_\_\_\_ Spring (Jan 12 –April 30) \_\_\_\_\_

SUMMER: Session I (May 10 – June 18) \_\_\_\_\_ Session II (June 21 -Aug 6) \_\_\_\_\_

Interns are exposed to a variety of work situations and we make every effort to rotate interns through at least two stations but we cannot guarantee certain assignments. Your return of this form acknowledges your willingness to participate in any job assigned.

Please rank 3 preferences for job assignments

\_\_\_\_ Reception/ General Administrative                      \_\_\_\_ Mail/Correspondence

\_\_\_\_ Constituent Services, Tours                                      \_\_\_\_ Press Office

\_\_\_\_ Subcommittee on Children & Families, Reception & Administrative

Please provide Contact Information for three personal or professional references:

Please describe why you want to be an intern specifically for Sen. Alexander and what you hope to accomplish.

List/Describe any special skills that may not be apparent from your resume.

Because of delays associated with Senate regulations on mail please FAX this application (ATN: Alice Ganier) and a resume to (202) 228-3398.